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## BIB DATA SHEET

CONFIRMATION NO. 1384

<b>SERIAL NUMBER</b> 09/473,726	<b>FILING or 371(c) DATE</b> 12/28/1999 <b>RULE</b>	<b>CLASS</b> 370	<b>GROUP ART UNIT</b> 2419	<b>ATTORNEY DOCKET NO.</b> NRT.0212US (115461DUS01U)		
<b>APPLICANTS</b> PATRICK D. BRADD, MAIDENHEAD, UNITED KINGDOM; BRYAN J. MILLER, COOKHAM, UNITED KINGDOM; JAMES SHIELDS, READING, UNITED KINGDOM; <b>** CONTINUING DATA *****</b> <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 02/05/2000						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and /ROBERT W WILSON/ Acknowledged Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> UNITED KINGDOM	<b>SHEETS DRAWINGS</b> 8	<b>TOTAL CLAIMS</b> 15	<b>INDEPENDENT CLAIMS</b> 6
<b>ADDRESS</b> TROP PRUNER & HU, PC 1616 S. VOSS ROAD, SUITE 750 HOUSTON, TX 77057-2631 UNITED STATES						
<b>TITLE</b> VOICE OVER PACKET NETWORK ARRANGEMENT AND METHOD						
<b>FILING FEE RECEIVED</b> 1124	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		